

# Watershed Agricultural Council

Agriculture ♦ Forestry ♦ Conservation Easements ♦ Economic Viability

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## EXECUTIVE COMMITTEE AGENDA

**Tuesday, June 16, 2020**

**10:00 a.m.**

**Via Zoom**

- I. Approval of Minutes of May 19, 2020 meeting
- II. Executive Director's Report – Craig Cashman
  - A. Operations Report
  - B. Program Report
  - C. Strategic Plan Update
- III. Chair's Report – Sally Fairbairn
- IV. Executive Session – Executive Director Evaluation
- V. Other