

Watershed Agricultural Council

Agriculture ♦ Forestry ♦ Conservation Easements ♦ Economic Viability

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EXECUTIVE COMMITTEE AGENDA

Tuesday, October 20, 2015

1:00 p.m.

- I. Approval of Minutes of September 15, 2015 meeting
- II. Executive Director's Report – Craig Cashman
 1. Operations Report
 - Property Evaluation- Update
 2. Program Report
 3. Legal Update
- III. Chair's Report – Sally Fairbairn
 1. Advisory Committee Meeting
- IV. Executive Session – As needed
- V. Other