

# Watershed Agricultural Council

Agriculture ♦ Forestry ♦ Conservation Easements ♦ Economic Viability

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## **EXECUTIVE COMMITTEE AGENDA Tuesday, November 17, 2015 1:00 p.m.**

- I.    Approval of Minutes of October 20, 2015 meeting
  
- II.   Executive Director's Report – Craig Cashman
  - 1.    Operations Report
  - 2.    Program Report
  - 3.    Legal Update
  
- III.   Chair's Report – Sally Fairbairn
  
- IV.   Executive Session – As needed
  
- V.    Other