## Watershed Agricultural Council

Agriculture ♦ Forestry ♦ Conservation Easements ♦ Economic Viability

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## **EXECUTIVE COMMITTEE AGENDA**

Tuesday, January 19, 2016 1:00 p.m.

## **WAC Hamden Office**

- I. Approval of Minutes of November 17, 2015 meeting
- II. Executive Director's Report Craig Cashman
  - A. Operations Report
  - B. Program Report
- III. Chair's Report Sally Fairbairn
  - A. Policy Modification Director Attendance (At-large Directors)
- IV. Executive Session TBD
- V. Other